



**2022 - Vendor Application  
42nd Annual  
Saint Nicks Warehouse Arts & Crafts Show**

**Henry Ford II High School  
Sterling Heights, MI 48313**

**Saturday November 26, 2022 9:00 a.m. - 5:00 p.m.  
Sunday November 27, 2022 10:00 a.m. - 3:00 p.m.**

Vendor(s) Name: \_\_\_\_\_

Vendors Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Website: \_\_\_\_\_ Social Media Name: \_\_\_\_\_

**BOOTH SIZES CANNOT BE CHANGED! YOU MUST SELECT FROM THE SIZES SPECIFIED BELOW!**

Booth Size 10' x 6' \_\_\_\_\_ @ \$265.00 = \_\_\_\_\_ Number of 6' Tables \_\_\_\_\_ Number of chairs: \_\_\_\_\_

Booth Size 20' x 6' \_\_\_\_\_ @ \$495.00 = \_\_\_\_\_ Electricity needed \_\_\_\_\_

Booth Space Request \_\_\_\_\_ \$25 E-Program Fee and exclusive listing on our website and social media platforms \_\_\_\_\_

**BOOTH REQUESTS ARE NOT GUARANTEED OR PROMISED**

I will donate a raffle item valued at \$25 in lieu of paying the electronic program fee or website listing

Total Enclosed: \_\_\_\_\_

The following forms and your check or money order **dated** 10-1-2022 must be submitted together by April 30, 2022 to be entered into our juried show, applications received after April 30, 2022 will be put on a wait list and will only considered if openings are available in that specific category.

Vendor Application  
Merchandise Description Form

Contract & Lease Agreement  
Electrical Restrictions Form

Mail to: **Henry Ford II Athletic Booster Club  
P.O. Box 180359  
Utica, MI. 48318-0359**

Email: [saintnickwarehouse@gmail.com](mailto:saintnickwarehouse@gmail.com)

Website: [saintnickwarehouse.com](http://saintnickwarehouse.com)

**For Internal use only:**

PAYMENT TYPE: CASH CHECK No. \_\_\_\_\_ Money Order No. \_\_\_\_\_

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

I, the undersigned, agree to abide by the Lease Agreement, Merchandise Description & Photo Requirements Form, and Electrical Restrictions Form which I have read and understand for the 2022 Saint Nicks Warehouse Arts & Crafts show and declare that all the items displayed in my booth were made by the vendor named herein.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## 2022 Contract & Lease Agreement

### 42nd Annual Saint Nick's Warehouse Arts & Crafts Show

Saturday – November 26, 2022 9:00 a.m. - 5:00 p.m.  
Sunday – November 27, 2022 10:00 a.m.- 3:00 p.m.

#### Henry Ford II Athletic Booster Club & Saint Nicks Warehouse agree under this contract:

- 1.) To promote this craft show locally and advertise in major publications: community television advertisements, and social media.
- 2.) To furnish contracted space, reserving the right to modify requests in the best interest of the show.
- 3.) That no buy-sell, imported, or commercially manufactured items will be allowed.
- 4.) To notify vendor of acceptance or rejection no later than June 30, 2022.
- 5.) To notify vendor of booth assignments no later than November 10, 2022.
- 6.) To provide student and/or adult personnel to assist with loading, unloading, and set-up, and tear-down assistance.
- 7.) To provide electrical service where safely possible, only to those vendors who have requested for such service, we reserve the right to cancel this service if deemed unsafe.
- 8.) To provide vendor parking and shuttle service. Shuttle drivers will not be held liable for any injuries, which may be sustained.
- 9.) To nullify the lease agreement, make effort to notify vendors and refund rental fees in the event of a national or local disaster (fire, flood, global pandemic, etc.) that would make it impossible to hold the Saint Nick's Warehouse Arts & Craft Show.

**Saint Nicks Warehouse will NEVER sell or distribute your phone number, email, website, address, or social media accounts to anyone!**

#### Vendor agrees under this contract:

- 1.) The vendor must handcraft all items to be sold, except for a small percentage of "raw materials" and/or display components. Vendors are required to be at the show personally.
- 2.) Vendors are limited to (2) medias and can only sell items submitted for jury review.
- 3.) Offensive, indecent, and/or vulgar items are not permitted. These items will be removed without argument upon the review and request of Saint Nicks Warehouse and the Henry Ford II Athletic Boosters
- 4.) There will be no increase in product line prices once the show begins at 9:00 am on November 26, 2022.
- 5.) Vendors will provide appropriate table covers and booth decorations including backdrops and marketing materials.
- 6.) Vendors will be set up and present at the show 1 hour prior to the show's opening each day. Booths not occupied 1 hour prior to the show may be filled with standby vendors with no refund or allowance of any kind.
- 7.) After unloading, all vendor vehicles will be moved to the designated area and remain there until after the close of the show each day.
- 8.) Vendors are to remain at the show and not begin dismantling their booth(s) until after 3:00 pm on Sunday November 27, 2022 and will clean and vacate their booth by 6:00 p.m. including disposing of all trash.
- 9.) Vendors will abide by assigned booth numbers and the decisions of Saint Nicks Warehouse Management will be final. Switching of booth assignments and/or sub leasing of booth space is prohibited and will result in immediate removal of the show with no refunds.
- 10.) The Lessor, Sponsor, its officers, and committee members shall not be responsible for and shall be held harmless from any claim of any loss, damage or injury to any goods or property, or to any person or persons, for any reason whatsoever during the occupancy of space as provided in this agreement, or in any connection with the Saint Nicks Warehouse.
- 11.) That all property of the vendor is the sole responsibility of the vendor while on the premises, even while loading and unloading.
- 12.) To cooperate on electrical standards of 400 watts maximum due to limited amperage available.
- 13.) All extension cords to be a 3-prong grounded minimum 14-gauge wire and cannot be plugged into each other. No household extension cords will be allowed, only approved multi-strip power outlets with "breakers" may be used and not just have an on/off switch.
- 14.) To cooperate in maintaining the safety and comfort of the show, no open flames or obstruction of aisles or hallways.
- 15.) Grants media release of supplied photos (not to include assembly process photos), photos taken during the show, name, website information and other materials displayed for promotional purposes including but not limited to the Saint Nick's Warehouse website and handout programs.
- 16.) Cancellations received after October 15, 2022 will result in a forfeiture of booth rental fee. Cancellations are accepted by e-mail only.
- 17.) Non-compliance of this lease term will result in the elimination of the vendor from the show with no refund of fees paid.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# 2022 Merchandise Description & Photo Requirement Form

## 42nd Annual Saint Nick's Warehouse Arts & Craft Show

Saturday November 26, 2022 9:00 a.m. - 5:00 p.m.  
Sunday November 27, 2022 10:00 a.m. - 3:00 p.m.

**Booth set up: Friday November 25, 2022 from 9:00 a.m. to 3:00 p.m.**  
**Failure to show on Friday before 3:00 p.m. will result in forfeiture of your booth**

Every vendor (including those who participated in previous years) is required to reapply and be re-juried. Each vendor is encouraged to improve their product line regularly and update pictures submitted. Show applications are then juried, and selections made to provide a quality diversified show that lures a customer base. The jurying committee emphasizes that the pictures are the sole basis of decision making. Previous participation and other factors will not be used as a basis to conclude that a crafter is automatically selected for our show.

**Describe in detail the products you will be selling in your booth(s): Limit 2 media**

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**Category List: (Please circle all that apply)**

- |  |   |
|--|---|
| Art Media: Indicate Type _____               | Beverages                               |
| Bread Dough Art                              | Candles and Oils                        |
| Ceramic, China, Pottery                      | Clocks                                  |
| Clothing-Indicate type: _____                | Dolls, Doll Clothing and Soft Sculpture |
| Floral                                       | Gourmet Foods & Snacks                  |
| Handbags & Totes                             | Health & Wellness                       |
| Holidays and Seasonal – Indicate Type: _____ | Honey and Beeswax                       |
| Jewelry                                      | Metal Art                               |
| Pet Items and Gourmet Pet Food               | Photography, Painting and Books         |
| Quilting                                     | Soaps & Bath Bombs                      |
| Stained Glass                                | Wood (Finished)                         |
| Wood (Unfinished)                            |   |
| Other: Please Describe: _____                |   |

Each category requires a photo set for the jury:

- 3 close up photos of each category
- 1 work/build process for each category
- 1 booth photo completely set up

Photos need to be sent via email: [saintnickwarehouse@gmail.com](mailto:saintnickwarehouse@gmail.com) only .jpg files will be accepted.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## 2022 Electrical Information and Restrictions Form

This form **MUST** be included with your application

### 42nd Annual Saint Nicks Warehouse Arts & Crafts Show

In order to comply with the City of Sterling Heights Fire Marshal's office we ask that you fill out and complete this form so that we may review all the show's electrical needs and requirements for this year's upcoming show. Even if you do not intend on using electricity during the show you **MUST** sign and return this form with your application in order to be considered for acceptance.

#### All Vendors

- 1.) Must maintain a power usage of 400 watts Maximum per booth due to limited amperage available.
- 2.) All extension cords to be a 3-prong grounded minimum 14-gauge wire and cannot be plugged into each other.
- 3.) No household extension cords will be allowed (i.e., 2 prong light duty cords – usually brown or white in color)
- 4.) Only approved multi-strip power outlets with breakers may be used. They cannot just have an on/off switch.
- 5.) No open flames (candles, bunsen burners, torches, sterno, etc.)
- 6.) No occlusion of aisles and/or walkways, exits, fire alarms and/or fire extinguishers.
- 7.) No smoking or alcohol permitted anywhere on school grounds.

Will you be using electricity  Yes  No

If "Yes" please fill out the following:

#### Electrical Item

Light Bulbs: Number of bulbs \_\_\_\_\_ @ \_\_\_\_\_ watts per bulb = \_\_\_\_\_ watts  
Light Bulbs: Number of bulbs \_\_\_\_\_ @ \_\_\_\_\_ watts per bulb = \_\_\_\_\_ watts  
Light Bulbs: Number of bulbs \_\_\_\_\_ @ \_\_\_\_\_ watts per bulb = \_\_\_\_\_ watts

Cash Register: Number of \_\_\_\_\_ @ \_\_\_\_\_ watts per register = \_\_\_\_\_ watts

Appliances- List each appliance Type and wattage use:

\_\_\_\_\_ using \_\_\_\_\_ watts = \_\_\_\_\_  
\_\_\_\_\_ using \_\_\_\_\_ watts = \_\_\_\_\_  
\_\_\_\_\_ using \_\_\_\_\_ watts = \_\_\_\_\_

**TOTAL WATTAGE:** \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_